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Doc#: 0834708070 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/12/2008 09:53 AM Pg: 1 of 4

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

OT Hast9244P

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

S SANGERN

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 19, 2009, is made and executed between PETER W QUINN and MOLLY A QUINN, HIS WIFE IN JOINT TENANCY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 1, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 25, 2008 AS DOCUMENT NO.0805646154 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 616 S LYMAN AVE, Oak Park, IL 60304. The Real Property tax identification number is 16-17-114-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$25,000.00, AND A CURRENT BALANCE OF \$23,931.27 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$41,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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Loan No: 6100287889 (Continued) Page 2

the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 19, 2008.

GRANTOR

PETER W QUINN

MOLLY A QUINN

LENDER:

HARRIS N.A.

Authorized Signer

Lallne

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MODIFICATION OF MORTGAGE (Continued) Loan No: 6100287889 Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLINOIS)) SS COUNTY OF COOK) On this day before the, the undersigned Notary Public, personally appeared PETER W QUINN and MOLLY A QUINN, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned Residing at CHICAGO, IL Ву Notary Public in and for the State of TU, NOIS OFFICIAL SEAL ROBERT PANTOJA My commission expires 12 - 28 - 2019NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-28-2010

					~~~
	***	LENDER ACK	NOWLEDGMENT	_	
STATE OF	TLLINOIS		1 C		
) SS	0,,	
COUNTY OF _	Cook)	1	
On this	day of ally appeared Dianie	Donon Nov	EMREI AGE	, , , O	
Public nerson:	ally appeared Day 01	10110112	and known to	<u>в</u> ретоге me, т	The undersigned Notary
au . at	uthorized agent for I	ARRIS N.A. th	and known to at executed the w	ithin and fore	going instrument and
acknowledged	said instrument to be	the free and vo	untary act and deed	of HARRIS N.	A., duly authorized by
HARRIS N.A.	through its board of di	rectors or otherw	ise, for the uses an	d purposes ther	rein mentioned, and on
	hat he or she is autl		ite this said instrur	ment and in fa	act executed this said
instrument on	behalf of HARRIS N.A	••			
Ву	44		Residing at _	CHICAGO	,IL
Notary Public i	in and for the State of	ILLINOIS			
My commissio	n expires 18/3	38/3010	NO	OFFICIAL SEA ROBERT PANT FARY PUBLIC, STATE OF COMMISSION EXPIRES	OJA FILLINOIS

0834708070 Page: 4 of 4

UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

YOUR REFERENCE: 13395987-A2997964R504V116899-3

POLICY NO.: 1408 H25192448 HE

STREET ADDRESS: 616 S LYMAN, OAK PARK, ILLINOIS 60304

DATE OF POLICY: 10/22/08

P.I.N.:

AMOUNT OF INSURANCE: \$41,000.00

INSURED: HARRIS NA

A. GRANTEE:

PETER W. QUINN AND MOLLY A. QUINN, WIFE IN JOINT TENANCY

MORTGAGE DATED 22/31/2008 AND RECORDED 02/25/2008 AS DOCUMENT NO. 0805646154 MADE BY PETER W. QUINN AND MOLLY A. QUINN TO HARRIS NA TO SECURE AN INDEBTEDNESS IN

THE AMOUNT OF \$25,000.00

B. LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN HENDRICKSON BROTHERS LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46, INCLUSIVE, OF IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE EAST 10 ACRESOF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, CANGE 13 EAST OF THE THIRD PRINCIPAL Clorts MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-114-005-0000