

UNOFFICIAL COPY

Doc#: 0834708234 fee: \$48.00
Date: 12/12/2008 02:07 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By:
Shelley J Vance
Credit Union at the University of Chicago
5801 South Ellis Ave, Suite 5
Chicago, IL 60637-5418

~~When recorded-Mail to:~~

The Credit Union at the University of Chicago
5801 S Ellis Avenue Suite 5
Chicago, IL 60637

When recorded mail to:
Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: Recording Coordinators

RELEASE AND SATISFACTION OF MORTGAGE 10689391

FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **MAROON FINANCIAL CREDIT UNION** formerly known as **CREDIT UNION AT THE UNIVERSITY OF CHICAGO** of the county of **Cook** and State of **Illinois** does hereby certify that a certain mortgage recorded the **10th** day of **March 2006**, made by **Eve Van Cauter, Individual** to **The CREDIT UNION AT THE UNIVERSITY OF CHICAGO now know as Maroon Financial Credit Union**, and recorded as document No. **060906202** in the office of the Recorder of **Cook County**, in the State of **Illinois** is, with the note accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description of the Premises:

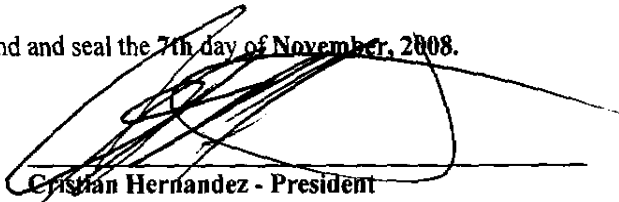
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 22 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 5 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87-680770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number(s): **14-33-414-062-1022.**

Street Address of premises: **1720 N. LaSalle Drive Unit 22, Chicago, IL 60614.**

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the **7th** day of **November, 2008.**


Cristian Hernandez - President

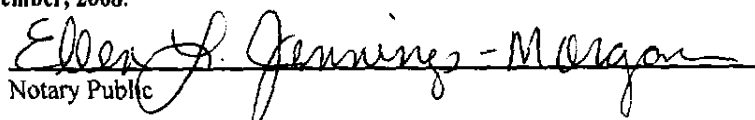


State of **Illinois**

County of **Cook**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that **Cristian Hernandez**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **7th** day of **November, 2008.**


Notary Public