UNOFFICIAL COPY

FOR THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0834716039 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2008 02:34 PM Pg: 1 of 2

Loan No. 1955 431169

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY JACKSON AND ANNA J. JACKSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever their may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2004, and recorded on December 21, 2004, in Volume/Book Page Document 0435604095 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-32-110-036

LOT 42 IN BLOCK 23 IN GRAND AVENUE ESTATES A SUBLIVISION OF THAT PART SOUTH OF THE WEST GRAND AVENUE OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF SAID WEST HALF OF THE NORTHWEST QUARTER IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appe tailing.

Address(es) of premises: 2230 N MULLIGAN AVE, CHICAGO, IL, 60639

Witness my hand and seal 11/13/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/13/08.

MICHELLE LV I RIVERS - 4642

Notary Public LIFETIME

Prepared by: JOAN BARDON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100016500003705729

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955231169

County of: COOK COUNTY
Investor No: 433
Outbound Date: 11/12/08
Investor Loan No: 1697683411

