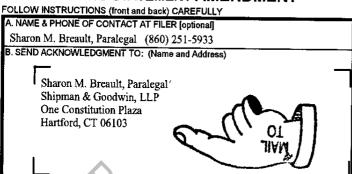


### UCC FINANCING STATEMENT AMENDMENT





Doc#: 0834719045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/12/2008 09:44 AM Pg: 1 of 3

2. TERMINATION: Effective as of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this	TEMENT AMENDMENT is (or recorded) in the
2. TERMINATION: Effective as of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this is	
	Termination Statement
3. CONTINUATION: Effectiveness of his Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation on the additional period provided by applicable law.	ation Statement is
continued for the additional period proving by applicable raw.	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Ar and nent affects Debtor of Secured Party of record. Check only one of these two boxes.	<u> </u>
Also check one of the following three boxes and provide appror late information in items 6 and/or 7.	
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7e-7g also complete items 7e-7g	17a or 7b, and also item 7c;
6. CURRENT RECORD INFORMATION:	Itapplicable).
6a. ORGANIZATION'S NAME	
Envirotest Illinois, Inc.	
66. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	
75. INDIVIDUAL'S LAST NAME MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS CITY STATE   POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #,	ifany
DEBTOR	·
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	NONE
Describe collateral deleted or added or give entire Described collateral describes as described an added.	
assigned.	
$\bigcup_{\mathcal{K}_{\bullet}}$	
4/2	
Canada and	0

<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Termin 9a. ORGANIZATION'S NAME</li> </ol>	ING THIS AMENDMENT (name of assignor, if the authorized by a Debtor, check here and e	nis is an Assignment). If this is an Amendment autho nter name of DEBTOR authorizing this Amendmen	rized by a Debtor which
U.S. Bank National, as Collateral Agent  OR  OR  OR  OR  OR  OR  OR  OR  OR  O	FIRST NAME	MIDDLE NAME	SUFFIX PRO
10.0PTIONAL FILER REFERENCE DATA Filed With: Cook County , Illinois Ref. No.	o.: 65919-796	File and	

0834719045 Page: 2 of 3

## **UNOFFICIAL COPY**

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0335632175, filed December 22, 2003			
NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as	item 9 on Amendment form)	
12a, ORGANIZATION'S NAME Credi	t Suisse First Boston, as	s Collateral Agent	
125. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
Use this space for additional inform			
e Exhibit A attached hereto v scription to which the collate			
	. L. I.	L.	THE ABOVE SPACE IS FOR FILING OFFICE US
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0834719045 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT** A

Filmore: IL

PARCET ::

THE SOUTH 1/4 (EXCEPT THAT PART TAKEN FOR SOUTH CENTRAL AVENUE AND EXCEPT THE SOUTH 805 FETT OF SAID SOUTH 3/4) OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4. OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17 COMMENCING ON THE WEST LINE OF CENTRAL AVENUE 666 FEET NORTH OF THE NORTH LINE OF WEST 12TH STREET; THENCE NORTH ALONG THI WEST LINE OF SAID CENTRAL AVENUE A DISTANCE OF 110 FEET; THENCE WEST ON A LINE PARTICLE WITH THE NORTH LINE OF WEST 12TH STREET TO THE CENTER LINE OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17; THENCE SOUTH ON SAID CENTER LINE A DISTANCE OF 110 FEET, THENCE BAST TO THE POINT OF BEGINNING IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGAR

36:4 N Filmme 16 PH)3010 16 1743019 Chross