

# UNOFFICIAL COPY



Doc#: 0834719019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2008 09:18 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Sharon M. Breault, Paralegal (860) 251-5933

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sharon M. Breault, Paralegal  
Shipman & Goodwin, LLP  
One Constitution Plaza  
Hartford, CT 06103

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0335632154, filed December 22, 2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Envirotech Illinois, Inc.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
U.S. Bank National, as Collateral Agent

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 10. OPTIONAL FILER REFERENCE DATA

Filed With: Cook County, Illinois Ref. No.: 65919-796

File one

ST  
MNO  
PP3  
12/10/08

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0335632154, filed December 22, 2003

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
Credit Suisse First Boston, as Collateral Agent

OR  
12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

13. Use this space for additional information

See Exhibit A attached hereto which contains a copy of the real property description to which the collateral is related.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

PIN 16 17 413 010

Property of Cook County Clerk's Office

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## EXHIBIT A

Skokie  
Skokie, IL

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 408.83 FEET TO A POINT ON SAID NORTH LINE WHICH IS 250 FEET WEST OF ITS INTERSECTION WITH THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 252.60 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF SAID QUARTER-QUARTER SECTION, 215 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE AFORESAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 96.52 FEET TO A POINT ON A DIAGONAL LINE; THENCE NORTHWESTERLY ALONG SAID DIAGONAL LINE 196.97 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION WHICH IS 311.08 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID WEST LINE 311.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE FOREGOING THE NORTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

16 17 413 010  
019

9/18 N. Filmore  
Camp

County Clerk's Office