

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:

WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 0834729043 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2008 12:34 PM Pg: 1 of 3



Property of Cook County Clerk's Office

### SATISFACTION

WFHM - CLIENT 708 #:0013790480 "BRISBEN" Lender ID:006001/1661326199 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MICHAEL J. BRISBEN AND MICHELLE A. WEINBERG, HIS WIFE AND QUINN BRISBEN AND ANDREA R. BRISBEN, HIS WIFE, originally to AMERICAN FRONTIERS MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/22/1993 Recorded: 11/26/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-965056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-313-015-0000

Property Address: 4942N LEAVITT ST., CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On December 4th, 2008

By: KL  
Karen Lazewski, Vice President, Loan Documentation

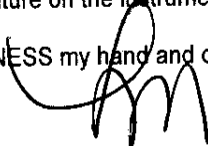
SPB  
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my

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STATE OF Wisconsin  
COUNTY OF Milwaukee

On December 4th, 2008, before me, LISA L. MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LISA L. MOREHEAD  
Notary Expires: 07/24/2011

Lisa Morehead  
Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By: Ramela Aslanova, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224  
800-262-5294

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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 1 IN HUBERTY AND LOHEINRICH'S SUBDIVISION OF THE SOUTH 150 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-07-313-015

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