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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Aurora, GA 30005



Doc#: **0834729014** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/12/2008 10:01 AM** Pg: **1 of 2**

CITRL	874	0101707719
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CRef#: **12/20/2008-PRef#:R095-POF**
Date: **11/20/2008-Print Batch ID:65742**
PIN/Tag ID #: **24-24-225-074-0000**
Property Address:
11445 SOUTH ARTESIAN AVENUE
CHICAGO, IL 60655
ILmsd-eR2.0 10/16/2008 2008/01 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LUIS VILLANUEVA AND AMY L VILLANUEVA, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **09/01/2006**

Loan Amount: **\$194,400.00**

Recording Date: **09/18/2006** Document #: **0626105042**

Legal Description: **THE SOUTH 32.50 FEET OF THE NORTH 97.50 FEET OF LOT 4 (EXCEPT THE EAST 122.34 FEET AND**

EXCEPT THE WEST 33 FEET) IN BLOCK 8 IN O.A. BOGUE'S ADDITION TO MORGAN PARK, BEING A

SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24,

TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/01/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

Cheryl Thomas
Assistant Secretary

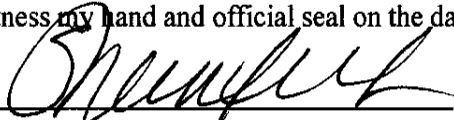
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State of GA

County of **Fulton**

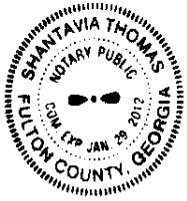
On this date of **12/01/2008**, before me the undersigned authority, personally appeared **Cheryl Thomas**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office