

# UNOFFICIAL COPY

Loan #: 27655562  
Mail to when recorded:  
DAVID K REDEAUX  
YVONNE D REDEAUX  
C/O SHARKEY & CONROY, P C  
9991 W 191ST ST  
MOKENA IL 60448



Doc#: 0835040041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2008 11:32 AM Pg: 1 of 3

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto DAVID K REDEAUX AND YVONNE D REDEAUX, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 05/21/2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06/22/2004, as Document Number 0417411108, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 3120 S INDIANA AVE #305 CHICAGO IL 60616

SEE ATTACHED FOR LEGAL DESCRIPTION:

# P.N.T.N.

PIN NO: 17-34-102-051-1067

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 5/16/08

The Northern Trust Company

By: Jill Helton  
Jill Helton

TITLE: Bank Officer

# P.N.T.N.

3144860

[See notarizations on reverse side]

# UNOFFICIAL COPY

State of Illinois  
County of Cook } SS

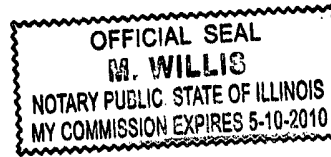
I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jill Helton a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/16/08

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: 05/10/10

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675  
*Alice Sanford*



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**STREET ADDRESS:** 3120 SOUTH INDIANA AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-34-102-051-1067

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO(S) . 3120-305 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED OCTOBER 16, 2001 AS DOCUMENT NUMBER 0010960228 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-68 AND L.C.E.-30, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.