

UNOFFICIAL COPY

RELEASE



0835045001

Doc#: 0835045001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/15/2008 08:15 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage & Assignment of Rents** hereinafter
mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM unto Quest Property Management, LLC.

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing the date of the 15th day of May, 2004
recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 0414747157 &
0414747158 to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOT 29 IN BLOCK 14 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN
BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE
NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼), IN COOK COUNTY, ILLINOIS.

Permanent Tax Number:

14-19-211-027-0000

together with the appurtenances thereunto belonging or appertaining.

Common Address:

3828 N. Lincoln Avenue, Chicago, IL 60613.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested
by its Vice President, and its corporate seal to be affixed, this 4th day of December, 2008.

By: Mary M. Henthorn
Mary M. Henthorn, Executive Vice President

Attest: Carolyn A. Owen
Carolyn A. Owen, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

[Handwritten initials]

