

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0003117510  
THOMAS J KNIPP  
PO Date: 12/11/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

**THOMAS J KNIPP A SINGLE PERSON**

to **NATIONAL CITY MORTGAGE CO** dated **April 13, 2004** calling for the original principal sum of dollars  
**(\$232,000.00)**, and recorded in Mortgage Record , page, and/or instrument # **0411432049**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

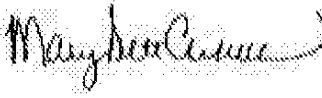
**1309N WELLS ST UNIT 1402, CHICAGO IL - 60610**  
Tax Parcel No. **17-04-215-072-1075**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **12th** day of **December, 2008**.

**NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

By 

**MARYBETH CRISWELL**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

0003117510

THOMAS J KNIPP


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Inducted*



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

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Notary Public  
**JOAN L. WIMSATT**

# UNOFFICIAL COPY

**THOMAS J KNIPP**

**0003117510**

PO Date: **12/11/2008**

## LEGAL DESCRIPTION

UNIT 1402 AND PARKING SPACE NO. 48, A LIMITED COMMON ELEMENT, IN MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SHELDONS SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSONS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUMS OWNERSHIP RECORDED AS DOCUMENT 90074681, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office