UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN RHOTON, AND MARY RHOTON, HIS WIFE,



Doc#: 0835022033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/15/2008 10:20 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain ror gage deed bearing date the 14TH day of NOVEMBER, A.D. 2006, and recorded in the Recorder's Office of COOK Courty, in the State of Illinois, as Document No. 0634101364, including Assignment of Rents. to the premises therein described situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 3540 N. LEAVITT; TREET, CHICAGO, ILLINOIS, 60618.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Ying President, and attested by its Asst. Secretary,

this 8TH day of DECEMBER, A.D. 2008.

COMMUNITY SAVINGS BANK

By:

LINOIS

Asst. Vice President

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave Chicago, JL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

> , a Notary Public in and for said County in the State aforesaid. ALINA DZIDOWSKI 1.

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Assi. Vice President and Assi. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. tarial sea.

Cook County Clark's Office

GIVEN under my hand and avtarial seal, this 8TH day of DECEMBER, A.D. 2008.

Notary Public

loan #19821-2

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LOT 38 IN WM. ZELOSKY'S SUBDIVISION OF BLOCK 31 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST QUARTER (SW-1/4) OF THE NORTHEAST QUARTER (NE-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) AND THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS:

PERMANENT INDEX NUMBER: 14-19-303-025-0000

MANEN.

COOK COUNTY CLORK'S OFFICE