FINAL RELEASE DEED (ILLINOIS) FFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0835029094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Beauday of Decide

Cook County Recorder of Deeds
Date: 12/15/2008 05:00 PM Pg: 1 of 2

The above space is for the recorder's use only.

LOT 12 IN THE SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 OF SAM SHACKFORD'S BOWMANVILLE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaming. Permanent Index Number(s) 13-12-417-009-0000 Vol. 333.

Address of Premises: 4841 N. Washtenaw, Chicago, IL 60625

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Chairman, and attested by its Commercial Loan Officer, and its seal to be hereto affixed, this 28th day of May, 2008.

NORTH SIDE COMMUNITY BANK 5103 Washington Street, Gurnee IL 60031 Phone: 847-244-5100, Fax: 847-244-5175

James S. Randall

Title! Chairman

Courtney A. Olson

Title: Commercial Loan Officer

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James S. Randall</u> personally known to me to be the Chairman, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Courtney A. Olson, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James S. Randall and Courtney A. Olson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

| NOTARY P      | OFICIAL SEAL  R. MINGER PUBLIC, STATE OF ILLINOIS SSION Expires 05/29/2011 |                               | al Seal this              | Notary Public |
|---------------|--|-------------------------------|---------------------------|---------------|
| This instrume | ent was prepared by:   | MAIL TO:<br>Mail Subsequent t | t <del>ax bills to:</del> |               |
| (Name)        | NorthSide Community B  | ank (Name) 4841               | N.WASHTENAL               | CCC           |
| (Address)     | 5103 Washington Street   | (Address)_ <u>1418</u>        | R HELD, IL 600            | ss ROAD       |
|               | Gurnee, IL 60031   | <u> </u>                      | RhELD, LL 600             | <i>N</i> 5    |
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