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This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTEROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154

After Recording Return To:
UNITED HOME ICANS, INC.
3 WESIERCOK CORPORATE CENTER #1010
WESICHESTER, ILLINOIS 60154



Doc#: 0835033068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/15/2008 09:55 AM Pg: 1 of 2

[Space Above This Line For Recording Data] -

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan Number: 08102101/602177898

MIN: 100037506021778981

FOR VALUE RECEIVED, UNITED HOMF LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IIS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTERPRET IN AND TO A CERTAIN MORTALE TRANSFERS.

2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HARRY J. TORGERSON AND NICOLE M. TORGERSON, JUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO INITED HOME LOADS TAKE

BY THE ENTIRETY TO UNITED HOME LOANS,	ŢΝ	I		, ,				Ī	1	ŗ	Ţ	Į	ļ			À	1	ì	j	į	j		ĺ									į	į	Ī	Ī	Ī	Ī	Ī	Ī	Ī	Ī	Ī	Ī	j	١		ľ	ju ji	í	í	1	1	1	1		1												1	1	1	d	1	1	1							ĺ	ĺ		ĺ	ľ	ľ		,				,	,	,	Į	1	Į	ą	Į.	į	į	į	į				Į	١	Ì		ļ	7	į)	_	(ار	Ĺ	Ι			i	3	1	1	١	ľ)])	C	[(Η	F)	Ί	3	Ŀ	E	[1		-	I
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and recorded either				(6	0		
concurrently he	rewith; or						
as Instrument N	0.	on			in book		
page ,	n the Official Records	in the Reco	der of Deeds of	fice of C	COOK	Co	ounty,
ILLINOIS			, describing land	d therein a	ıs:)	,
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TOWNSHIP 36	NORTH, RANGE	12 EAS	r of the :	THIRD	PRINCIPA	L	- ,
MERIDIAN, II	OOK COUNTY	, ILLIN	OIS			$\mathcal{C}_{\mathcal{C}}$	
A.P.N.: 27-0	03-204-010-000	0.0					

ZhC

ILLINOIS ASSIGNMENT OF MORTGAGE IL.MZA 04/01/08

DocMagic & Forms 800-649-1362 www.docmagic.com

Page 1 of 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 309,600.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION	
(Seal) -Lender	
-Lender	
By: ##	
Snar + Below This Line For A	Acknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before me to	ns DECEMBER 5, 2008
by MICHAEL DULLA, PRESIDENT	*O _X ,
(Name and Title of offi	cer or agent)
of UNITED HOME LOANS, INC.	a IMINOIS
(Name of corporation acknowledging)	(Str.e or place of incorporation)
corporation, on behalf of the corporation.	
	2/2
"OFFICIAL SEAL" MICHAEL TUNIS Notary Public, State of Illinois My Commission Expires 09/01/09	Signature of Person Taking Acknowledgment
My Commission Expires 09/01/09	Title
(Seal)	Serial Number, if any