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After recording mail to: Recorded Documents Expedia Mortgage Co. 1573 Barclay Blvd Buffalo Grove, IL 60089 0080731

2835**2332**294

Doc#: 0835033099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/15/2008 11:22 AM Pg: 1 of 3

2805875 2052

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknow ledged, the undersigned, Expedia Mortgage Company, being the holder of a certain mortgage deed recorded in Official Record as Document 0824854029, at Volumn/Book/Reel, Image/Page, Recorder Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Expedia Mortgage Company, does hereby waive the priority of its mortgage referenced above, in favor of a certair mortgage to AmTrust Bank, its successors and assigns, executed by Chenhui Mo and Ying Cao, being dated the day of day of documber, 2008 in an amount not to exceed \$341,000.00 and recorded in Official Record Volume 0835033098, Page\_\_\_\_\_\_\_, Recorder's office, Cook County, Illinois and upon the premises above described, Expedia Mortgage Company shall be unconditionally subordinate to the mortgage to AmTrust Bank, its successors and assigns, in the same manner and with like affect as though the said later encumbrance had been executed and recorded prior to the filling for record of the Expedia Mortgage Company, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Expedia Mortgage Company has caused this Subordination to be executed by it duly authorized representative as of this 3rd day of December, 2008.

By:

Howard Shen

Consumer Loan Underwriter

0835033099 Page: 2 of 3

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### STATE OF ILI INOIS, COUNTY OF LAKE, to wit:

On the 3rd day of December, 2008, before me the undersigned, a Notary Public in an for said State, personality appeared Howard Shen, Consumer Loan Underwriter, personally known to me or proved to me on the bacis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/ (ics), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon be alf of which the individual(s) acted, executed the instrument.

Notary Public: \_

My Commission Expires: 1/9/20/0

OFFICIAL SEAL **SUSAN LIN** NOTAPY PUBLIC - STATE OF ILLINOIS

0835033099 Page: 3 of 3

UNIT H

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008456180 VH

STREET ADDRESS: 711 S. ASHLAND AVE

CITY: CHICAGO COUNTY: COOK

**TAX NUMBER:** 17-17-300-107-1020

#### **LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 711-"H" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALTI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

LEGALD

12/10/08

BS<sub>1</sub>