

# UNOFFICIAL COPY



Doc#: 0835033128 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2008 02:02 PM Pg: 1 of 3

RECORD & RETURN TO:

**DOCX**

1111 ALDERMAN DR.

Suite 350

Alpharetta, GA 30005

AHMA A030 Loan #: 647- 0030047385

## AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

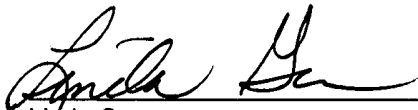
1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 04/23/2001, recorded in Book N/A, Page N/A, Instrument No. 0010367678 on 05/03/2001 wherein JAMES D. LAWSON AND SUSAN L. LAWSON is/are the original Mortgage(s)/Truster(s), CNI NATIONAL MORTGAGE, located at 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK State of IL.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

\*\*\*\*Missing Assignment to AMERICAN HOME MORTGAGE SERVICING, INC, located at 6501 IRVINE CENTER DRIVE, IRVINE, CA 92618, from CNI NATIONAL MORTGAGE, located at 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046.\*\*\*\*

Property Address: 3112 SANGAMON STREET, STEGER, IL 60475

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 11 DAY OF DEC, 2008.

AMERICAN HOME MORTGAGE SERVICING, INC

  
\_\_\_\_\_  
Linda Green  
Vice President

8350-0089  
**BOX 162**


# UNOFFICIAL COPY

STATE OF GEORGIA  
COUNTY OF FULTON

**Brittany Snow**

On this, **DEC 11, 2008**, before me, \_\_\_\_\_, a Notary Public in the state of Georgia, personally appeared **Linda Green**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

My Commission Expires:

\*\*\*\*\*Prepared by: Shelly Scheffey, 1111 Alderman Drive,  
Suite 350, Alpharetta, GA 30005, 1-888-362-9638\*\*\*\*\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit "A"  
Illinois Mortgage, V.A.  
Given By: James D. Lawson

THE SOUTH 4 FEET OF LOT 6 AND ALL OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 15 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS: 3112 SANGAMON ST., STEGER, IL 60475  
PTN: 32-32-408-050

Property of Cook County Clerk's Office

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