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Doc#: 0835033131 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2008 02:04 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
449219136233

Prepared by: Elvia Wright

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0400942232, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Associated Bank, NA, its successors and assigns, executed by Svetlana Vidovic & Mile Vidovic, being dated the 9th day of December, 2008, in an amount not to exceed \$439,000.00 and recorded in Official Record Volume 0835033130, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to Associated Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of November, 2008.

O'Connor Title
Guaranty, Inc.

11407746

By: Veronica Siverts
Veronica Siverts, Bank Officer

8350-0098
BOX 162

2012

3

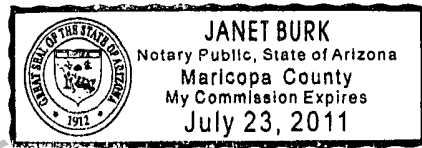
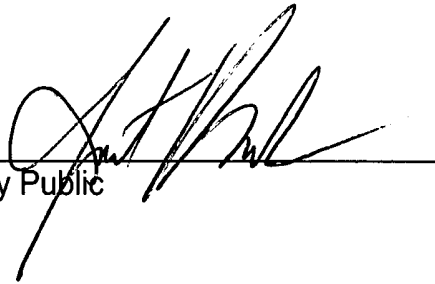
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of November, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



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LOT 61 (EXCEPT THE WEST 60 FEET THEREOF) AND THAT PART OF VACATED FOREST AVENUE, LYING WEST OF A LINE 3.0 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF SAID FOREST AVENUE LYING SOUTH OF THE SOUTH LINE EXTENDED OF SUNSET DRIVE AND NORTH OF THE SOUTH LINE IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 31, 1925 AS DOCUMENT 8992112, IN COOK COUNTY, ILLINOIS.

PIN: 04-13-300-013

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