## **UNOFFICIAL COPY**



Doc#: 0835140021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/16/2008 10:14 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #776769 File # 14-03-30424 (TBW)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 5/6/05 modified on 8/30/07 executed by David Torres

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/13/2005 as Document Number 0513333028 and which Mortgage covers the following described property, to-wit:

LOT 29 AND THE WEST 7.5 FEET OF LOT 28 IN BLOCK 9 IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER AND PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

42 165th Street Calumet City, IL 60409

BOX 70

Pg. 1 of 2 File #14-08-30424

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 30-20-407-051

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
<u>Vice-President</u> and attested by its <u>Vice-President</u> and its corporate seal affixed hereto this
$1^{\text{st}}$ day of <u>December</u> , $20 \underline{08}$ .
Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker
Mortgage Corp.
n Market
By: Attest:
Erla Carter-Shaw Susan Loveday-Honéa
$O_{\mathcal{E}}$
STATE OF <u>Florida</u> SS
COUNTY OF Marion
OZ
$\tau_{\sim}$
I, Maria Antonietta Mignosa, the undersigned Notary Public, do hereby certify that
Erla Carter-Shaw and Susan Lovedey-Honea who are personally known to
me to be the Authorized Signatory of the corporation that executed the within and foregoing
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said
corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized
to execute said instrument.
Coccute said instrument.
GIVEN under my hand and Seal his 1st day of <u>December</u> , 20 08
GIVEN under my hand and Search 11 day of <u>December</u> , 20_08
The state of the s
Notary Public SEAL MARIA ANTONIETTA MIGNOSA
MY COMMISSION # DD 787684
EXPIRES: September 10, 2012

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-30424
In Cook County BOX 70
DOCUMENT CONTROL DEPT.