

UNOFFICIAL COPY



Doc#: 0835140032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 10:25 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0012587283
File # 14-08-30970

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Maribella Mortgage, LLC, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, as Trustee for Certificate Holders of Bear Stearns Asset Backed Securities I LLC, Asset Backed-Certificates, Series 2005-HE10 all interests in and under that certain Mortgage dated 7/12/2005 executed by Josefina Vazquez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Maribella Mortgage, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/26/2005 as Document Number 0520735010 and which Mortgage covers the following described property, to-wit:

LOT 24 IN BLOCK 6 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 TO 6, 16 TO 20, AND PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/2 OF LOT 21 IN FITCH & HEACOK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4620 N. Karlov Avenue
Chicago, IL 60630

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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PIN 13-15-220-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 3 day of Dec, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Marbella Mortgage, LLC

By:
Greg Allen Vice President

Attest:
Liquenda Allotey Vice President

STATE OF Minnesota

COUNTY OF Dakota

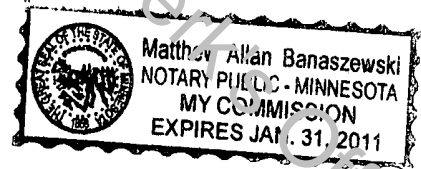
SS

Matthew Allan Banaszewski

I, , the undersigned Notary Public, do hereby certify that Greg Allen and Liquenda Allotey who are personally known to me to be the Authorized Signatory of the corporation (not executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of Dec, 2008.

Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-30970
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

MERS MIN # 10022071000041349
MERS Address:
1595 Spring Hill Road, Suite 310
Vienna, VA 22182
PH 1-888-679-6377

Servicer s Loan No. 0012587283
Address: P.O. Box 293150
Lewisville, TX 75029-3150