

# UNOFFICIAL COPY

Prepared By: Pat Mallardi  
CT2-515-BB-11  
Bank of America, N.A.  
70 Batterson Pk. Rd.  
Farmington, Ct. 06032



Doc#: 0835149007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2008 10:53 AM Pg: 1 of 2

After recording fax to:  
860-409-5661  
Pat Mallardi  
Bank of America, N.A.  
70 Batterson Pk. Rd.

PdLnId#433702

① 400 6953-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE, Assignment of Leases and Rents, Security Agreement and Financing Statement BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **Bank of America, N.A.**, an Illinois banking corporation, **successor by merger to LaSalle National Bank**, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Precision Plating L.L.C., an Illinois limited liability company** ("Mortgagor") whose address is, 4123 West Peterson Avenue, Chicago, Illinois 60646 all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date, the **24th** day of **February, 1995** (the "Mortgage") and recorded **March 2, 1995**, as Document Number **95146443**, in the office of the Recorder of Deeds of **Cook** County, Illinois, (the "Recorder's Office").

Property Address: See Exhibit A, attached for property description.  
PIN NOS. 13-03-403-010-0000 & 13-03-403-012-0000

**Bank of America, N.A., successor by merger to LaSalle National Bank**

**Antoinette G. O'Connor, Assistant Vice President**

IN TESTIMONY WHEREOF, the said Corporation hath hereunto caused these presents to be signed and attested by Antoinette G. O'Connor, Assistant Vice President, this 19th day of November, 2008.

Bernadette Sands, Notary Public  
My Term Expires: 10-31-2012

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE PART LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, KNOWN AS THE EVANSTON CUT-OFF, SAID NORTHWESTERLY LINE BEING 30 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE RAILWAY OF THE JUNCTION RAILWAY COMPANY (NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AS SAID TRACKS ARE NOW LOCATED AND CONSTRUCTED; AND LYING SOUTH OF THE SOUTH LINE OF PETERSON AVENUE; AND LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE. AS SHOWN ON THE PLAT OF DEDICATION RECORDED NOVEMBER 29, 1933 AS DOCUMENT 1166411 IN BOOK 300 OF PLATS, PAGE 24; AND LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AFORESAID, FROM A POINT 348.68 FEET (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF ROGERS AVENUE) SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE WITH THE SOUTH LINE OF PETERSON AVENUE, OF THE FOLLOWING TAKEN AS A TRACT:

THE NORTH PORTION OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARAGRAPH OF CALDWELL'S RESERVE IN TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (WITH THE EXCEPTION OF THE SOUTHERLY 20,000 SQUARE FEET OF SAID DESCRIPTION).

EXHIBIT A