

UNOFFICIAL COPY



Doc#: 0835105179 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 04:23 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FORD CONSUMER FINANCE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppel, TX 75019 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppel, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JANICE M. THOMAS** to **FORD CONSUMER FINANCE COMPANY, INC.** Said mortgage **Dated: 10/28/1997** is recorded in the State of IL, County of Cook on 3/6/1997, Document # 97154503 AMOUNT: \$ 40,547.25 SEE ATTACHED EXHIBIT A

Parcel # 19242060170000 Property Address: 6349 S. CAMPBELL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 8, 2008
FORD CONSUMER FINANCE COMPANY, INC.

By:

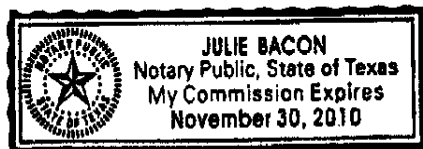
D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 12/8/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for FORD CONSUMER FINANCE COMPANY, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FORD CONSUMER FINANCE COMPANY, INC.



THOMAS YMG 05150716*



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

LOT 22 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

05150716

Cook County, IL

CITIFIP/HAUS & RAP