

Doc#: 0835105183 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/16/2008 04:26 PM Pg: 1 of 6

5800-116-not

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMERICAN CHARTERED BANK,

Plaintiff

-VS-

GUY GARDNER, **BOTTLEWERKS** G. MOLDING, INC., **RIVER** CITY MARINA CONDOMINIUM ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

Defendants

CONTO NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

COUNT I

The name of all plaintiffs and the case number: (i)

AMERICAN CHARTERED BANK - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

GUY G. GARDNER

(iv) he legal description of the real estate:

PARCEL 1: UNIT M2 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16 TO VNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS AN EXHIBIT THE **DECLARATION** ATTACHED AS TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT,

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY RECORDED AS DOCUMENT NUMBER 0010245091, AS AMENDED FROM TIME TO TIME.

(v) The common address of the real estate:

800 SOUTH WELLS, RIVER CITY MARINA SLIP M2, CHICAGO JL 60607

- (vi) Information concerning mortgage:
- A. Nature of instrument:

mortgage

B. Date of mortgage:

April 21, 2005

C. Name of mortgagor:

GUY G. GARDNER

D. Name of mortgagee

AMERICAN CHARTERED BANK

E. Date and place of recording:

May 11, 2005, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0513111071

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$300,000.00

COUNT II

(i) The name of all plaintiffs and the case number

AMERICAN CHARTERED BANK - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

GUY G. GARDNER

(iv) The legal description of the real estate:

PARCEL 1: UNIT M18 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE: PARTS OF BLOCK 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS DECLARATION **EXHIBIT** TO THE ATTACHED AS AN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT. AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY RECORDED AS DOCUMENT NUMBER 0010245091, AS AMENDED FROM TIME TO TIME.

The common address of the real estate: (v)

> 800 SOUTH WELLS. RIVER CITY MARINA SLIP M18, CHICAGO, IL 60607

- OUNT CIENTS OFFICE Information concerning mortgage: (vi)
- A. Nature of instrument:

mortgage

В. Date of mortgage:

April 21, 2005

C. Name of mortgagor:

GUY G. GARDNER

D. Name of mortgagee

AMERICAN CHARTERED BANK

E. Date and place of recording:

May 11, 2005, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0513111073

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$300,000.00

This instrument was prepared by:

Peter Kowals
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020

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PERMANENT INDEX NO. 17-16-401-018-1002 and 17-16-401-018-1018

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UNOFFICIAL COP

CERTIFICATE OF SERVICE

I, Peter Kowals, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19th Floor Chicago, Illinois 60603

Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prenaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this _______ day of December, 2008.

R KOWALS

County Clarks Office

HAUSELMAN, RAPPIN & OLSWANG, LTD Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020