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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0835110017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 09:57 AM Pg: 1 of 2

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CRef#: 12/17/2008-PRef#: R060-POF
Date: 11/17/2008-Print Batch ID: 66521
PIN/T ID #: 17061040371084
Property Address:
1544 NORTH HOYNE APT 3
CHICAGO, IL 60622
ILmrsd-eR2.0 10/16/2008 2008/10/16 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHERIDAN BELL, AN UNMARRIED MAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (**

Date of Mortgage: **08/01/2002**

Loan Amount: **\$69,000.00**

Recording Date: **09/04/2002** Document #: **0020969869**

Legal Description: **UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1544 N. HOYNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95951426, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EXCLUSIVE RIGHT OF USE OF THE TWO CAR GARAGE AND DECK ON THE ROOF OF THE GARAGE AS A LIMITED COMMON ELEMENTS AS PER THE DECLARATION.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/09/2008**.

USAA FEDERAL SAVINGS BANK

Korell Harp
Authorized Signer

[Handwritten initials]

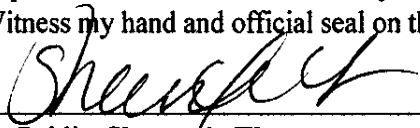
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State of GA

County of **Fulton**

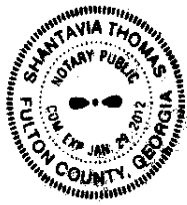
On this date of **12/09/2008**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office