

Recording Requested By:
GMAC MORTGAGE, LLC

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When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0835117019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 09:15 AM Pg: 1 of 3

SATISFACTION



GMAC MORTGAGE, LLC - CONSUMER #: 8601804579 "KING" Lender ID: 59630/8601804579 Cook, Illinois PIF: 11/24/2008
MERS #: 100106600072706676 M/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by WILLIAM KING AND DOROTHY KING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/18/2007 Recorded: 08/16/2007 as Instrument No.: 0722835064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

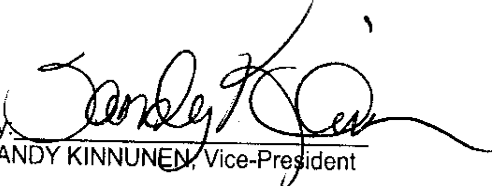
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-10-201-077-1040

Property Address: 2555 GROSS POINT RD #209, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On December 4th, 2008


By: 
SANDY KINNUNEN, Vice-President



STATE OF Minnesota
COUNTY OF Ramsey

On December 4th, 2008, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



Prepared By:



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Natesha James, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-205-4622

Property of Cook County Clerk's Office

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Exhibit A

COUNTY _____ [Type of Recording Jurisdiction]
of _____ COOK [Name of Recording Jurisdiction]:
UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN NORTH POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 90521902, FRACTIONAL SECTION 10,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, TOETHER WITH PARKING SPACE P-60, IN ACCORDANCE
WITH, AND SUBJECT TO THE PROVISIONS OF ARTICLE III, PARAGRAPH 4 OF THE
DECLARATION OF CONDOMINIUM, DOCUMENT 90521902, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office