

UNOFFICIAL COPY

0835122066

Doc#: 0835122066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 11:19 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
AADUS BANC CORP
2401 PLUM GROVE ROAD
PALATINE, ILLINOIS 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **NATIONAL CITY MORTGAGE COMPANY, 3222 NEWMARK DRIVE, MIAMISBURG, OH 45342** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21 2006** executed by **JERROLD M. BOSAK**

LOAN NO. 0004751640

to **AADUS BANC CORP**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **2401 PLUM GROVE ROAD, PALATINE, ILLINOIS 60067**
and recorded as Document No. **0622146077**, Book _____, and Page Number _____, by the County Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-18-111-012-0000
Commonly known as: **5624 S. SAYRE AVE., CHICAGO, ILLINOIS 60638**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ **230,000.00**

STATE OF ILLINOIS
COUNTY OF COOK

AADUS BANC CORP

On **07-26-2006** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Barry I. Fitzpatrick**

Barry I. Fitzpatrick
By: **Barry I. Fitzpatrick**
Its: **Closer**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **Zuhelen Lopez**
COOK County,
My commission Expires: **07-22-09**



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my
QAC

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LAWYERS TITLE INSURANCE CORPORATION

Exhibit

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE NORTH 30 FEET OF LOT 3 IN BLOCK 92 IN FREDRICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER 06-12167
POLICY NUMBER 06-12167
ALTA LOAN POLICY 10/17/92

1211 W. 22ND ST., #110
OAK BROOK, IL 60523
630-368-0222 FAX: 630-368-0230