## OFFICIAL COPY SPECIAL WARRANTY DEED THE GRANTOR, Homesales, Inc. 0835133039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 A corporation created and existing by virtue Cook County Recorder of Deeds of the laws of the State of , for and in

consideration of Ten Dollars (\$10.00), in han	d Date: 12/16/2008 08:59 AM Pg: 1 013
paid, and pursuant to authority given by th	
Board of Directors of said corporation, does	
on this 25Hday of Sentember, 2008	
REMISE, ALIEN AND CONVEY TO TH	Ė
GRANTEE,	
73rd Street # 2413 Lind Trust, Astor	Property Management Curporation Trustee
355 Stoke 6	BLUD #500, Northbrook Je 60062
The following described real extens the tad w	the County of Cook and State of Illinois, to wit:
	LEGAL DESCRIPTION ATTACHED
	with all appurtenances thereunto belonging. The GRANTOR does covenant that it
has not done or suffered to be done anything	whereby the said premises hereby granted are, or may be, in any manner incumbered,
through, or under it, WILL WARRANT AND	at said premises, against all persons lawfully claiming, or to claim the same, by,
unough, of under it, WILL WARRANT AND	DEL 2 (1), subject to.
	0/
PERMANENT REAL ESTATE NUMBER:	21-30-109-305-0000
,	
ADDRESS OF REAL ESTATE 2413 E.	73 <sup>rd</sup> Street, Chicago, L 50649
IN WITNESS WHEDEOE said Gra	ntor has caused its corporate seal to be hereto affixed, and has caused its name to be
	and attested by its Assistant Secretary, the day and year written above.
signed to these presents by its vice i resident,	and attested by its ressistant so rotally, the day and your written above.
Authorized Signer of Natio	onal Default Homesales inc.
REO Services, a Delaware	
Liability Company dba Firs	
Asset Closing Services ("FA	ACCII) as
Attorney in fact and/or age	
reconney in fact and/or age	int Vi
. 1.0	Assistant Secretary
STATE OF CALIFORNIA	
0.500	
COUNTY OF UYAN OL	I, Anthony Phan a
	I, KNT HON Y THAT , a
	Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that YOU'VE CAPACETE personally
	known to be Vice President of Homesales, Inc., and personally known by me to
CAUSTICALIA DILAM	be the Assistant Secretary of said corporation, and personally known by me to be
2.NTHONY PHAN COMM. #1584892 z	the same persons whose names are subscribed to the foregoing instrument, appeared
Notary Public - California	before me this day in person and signed and delivered the said instrument and
CLEAN TO THE TOTAL TOTAL TO THE TANK TH	J 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

Orange County My Comm. Expires Jun. 4, 2009 caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 25	day of Septemb	er,2	008
Commission expires JVIIL 4	, 20 0 9	Ack)	/
			NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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## **UNOFFICIAL COPY**





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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THE WEST 34 FEET OF THE EAST 67 FEET OF LOT 17 IN DIVISION 4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ SECTION 30, TOGETHER WITH LOTS 1, 2 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST ½ OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF FRACTION SECTION 30, ALL IN Joenth Or Cook County Clerk's Office TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: SSS SKOKIE BUD #500 North book, 260062

Send Subsequent Tax Bills To:

ATTN: biles LLC - 2413 75 55