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Doc#: 0835133157 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 01:03 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 40009946
File # 14-08-13707 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2003, Fremont Home Loan Trust 2003-B, Asset Backed Certificates, Series 2003-B, all interests in and under that certain Mortgage dated 8/11/2003 executed by

Barbara Beard a/k/a Barbara McLaurin a/k/a Barbara Walley a/k/a Barbara Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/12/2003 as Document Number 0325520023 / Rerecorded 0508818028 and which Mortgage covers the following described property, to-wit:

LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 3 IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 38, 39, 41, 42, 44, 45, 46, 47, 48, 49 AND 50 AND THE SOUTH 1/2 OF LOT 14 OF HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5144 S. Aberdeen Street
Chicago, IL 60609

PIN 20-08-401-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 15th day of October, 2008.

Fremont Investment & Loan

By: *Diane Dixon*
Diane Dixon
Assistant Vice President

Attest: *Marti Noriega*
Marti Noriega
Assistant Vice President

STATE OF Texas
COUNTY OF Dallas

SS

LITTON LOAN SERVICING LP
ATTORNEY-IN-FACT

I, Brenda McKinzy, the undersigned Notary Public, do hereby certify that Diane Dixon and Marti Noriega who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15th day of October, 2008.

Brenda McKinzy
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-13707
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

