

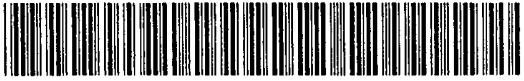
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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0835133216 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2008 02:23 PM Pg: 1 of 2

AHMA	647	0030319412
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CRef#: 11/17/2008 PR#: A030-POF
Date: 11/05/2008-Print Batch ID: 3661
MIN #: 1003140000672056
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 04-15-100-004-0000
Property Address:
1739 TUDOR LANE #305
NORTHBROOK, IL 60062

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Dr Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of New York as Trustee for American Home Mortgage Investment Trust 2004-4 Mortgage-Backed Notes, Series 2004-4**, whose address is _____, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **NASSER BASHIRI, MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage: **10/26/2004**

Loan Amount: **\$274,560.00**

Recording Date: **11/05/2004** Document #: **0431033116**

Legal Description: **PARCEL 1:**

UNIT NUMBER 305 AND PARKING SPACE P-22 IN 'THE SHERMER' PLACE BUILDING THREE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESC&IBED TRACT OF LAMD:

LOT 75 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD' PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412119080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IK COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED APRIL 30, 2004 AS DOCUMENT 0412119030.

Misc. Comments: **ADDITIONAL PIN TAX ID: 04-15-100-020-0000**

ASSIGNMENT EFFECTIVE DATE 10/27/2008

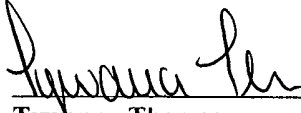
8351-0103
BOX 162

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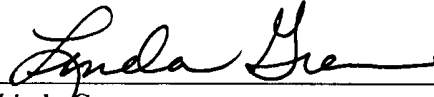
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/12/2008.

American Home Mortgage Servicing, Inc.



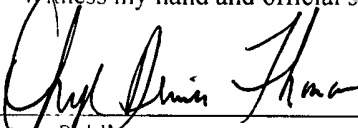
Tywanna Thomas
Asst. Vice President
State of GA
County of Fulton



Linda Green
Vice President

On this date of 12/12/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012