

# UNOFFICIAL COPY



Doc#: 0835135176 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2008 03:44 PM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan #1079043  
File # 14-08-31145 (TBW)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 4/7/2006 executed by Christopher Manglaris

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/15/2006 as Document Number 0613549007 and which Mortgage covers the following described property, to-wit:

LOT 7 (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE PARALLEL TO AND 30 FEET SOUTHWESTERLY AT RIGHT ANGLES TO NORTHEASTERLY LINE OF SAID LOT) IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Commonly known as: 2318 W. Berwyn Avenue  
Chicago, IL 60625

PIN 14-07-105-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 25th day of November, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature] Erla Carter-Shaw      Attest: [Signature] Susan Loveday-Honea

STATE OF FLORIDA  
COUNTY OF MARION

I, JENNIFER BROCK, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25<sup>th</sup> day of November, 2008.

Jennifer Brock  
Notary Public      SEAL

NOTARY PUBLIC-STATE OF FLORIDA  
**Jennifer Brock**  
Commission # DD428049  
Expires: MAY 10, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-31145  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**