

BOX 178

UNOFFICIAL COPY

NAME: CARTER, SHIRLEY D
Loan#: 0014711287-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 0835240058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2008 11:59 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. GREENPOINT MORTGAGE FUNDING TRUST 2006-AR3. (hereinafter called the Assignee), its successors and assigns, prior to 09/16/08, the following described mortgage.

Date: December 30, 2005 Amount of Debt: \$ 268,000.00
Mortgagor: SHIRLEY D CARTER
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns

Recorded on January 19, 2006 As Document 0601940138 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 47 AND THE NORTH HALF OF LOT 46 IN BLOCK 7 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-02-412-038-0000
Commonly known as: 9201 SOUTH HARPER AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

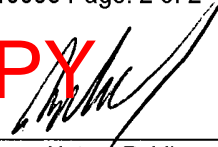
By: [Signature]
Christine Anderson Certifying Officer

By: [Signature]
Certifying Officer

Minnesota
State of Dakota)ss.
County of _____)

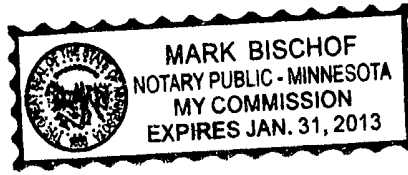
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Christine Anderson and Greg Allen, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

UNOFFICIAL COPY



Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0822552
EC
Attention:



Property of Cook County Clerk's Office

(Notary Seal)