

2079280
MERCURY TITLE COMPANY, LLC

UNOFFICIAL COPY



Doc#: 0835241051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2008 02:41 PM Pg: 1 of 1

PARTIAL
RELEASE
(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Daniel Partners, LLC., an Illinois Limited Liability Company, of the County of Cook and State of Illinois; all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 25th day of June 2007 recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 0717933148 and 0717933149, to a portion of the premises therein described as follows, to wit:

UNITS 4018-1N IN THE CENTRAL PARK MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
LOTS 28, 29, 30, 31, AND 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 26 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, OF W.B. WALKER ADDITION CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0815145143, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 13-14-333-020-0000 (AFFECTS UNDERLYING LAND)
COMMON ADDRESS: 4018 CENTRAL PARK AVENUE, Unit 1N, CHICAGO, IL 60618

Situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Assignment of Rents and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number (s): 13-14-333-020-0000 (AFFECTS UNDERLYING LAND)
Witness our hands and seals, 25th day of November, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 25th day of November, 2008 by
DEBBIE SMITH, VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

Debbie Smith

DEBBIE SMITH, VICE PRESIDENT

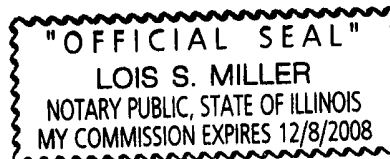
Lois S. Miller

LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:

Daniel Partners LLC
5902 W. Capulina
Morton Grove, IL 60053

Rosenthal Law Group
3700 W Devon #E
Lincolnwood IL 60712



This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

MGR