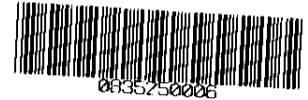


# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }



Doc#: 0835250006 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2008 09:08 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against MARKET CONTRACTING SERVICES INC.; The University of Chicago for **One Thousand Eight Hundred Eighty-One and Seventy Six Hundredths (\$1,881.76) Dollars**, on the following described property, to wit:

Street Address: **University of Chicago / Pull Building 6045 S. Kenwood Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-14-402-021; 20-14-402-032, 20-14-402-033**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0832656042;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 9, 2008.**

**MARRIOTT DRYWALL MATERIALS, INC.**

BY: *[Signature]*  
General Manager

Prepared By:  
**MARRIOTT DRYWALL MATERIALS, INC.**  
939 S. Route 83  
Grayslake, IL 60030

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

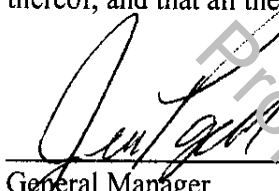
# UNOFFICIAL COPY

## VERIFICATION

STATE OF ILLINOIS )  
 )

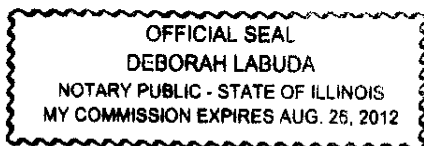
COUNTY OF Cook)

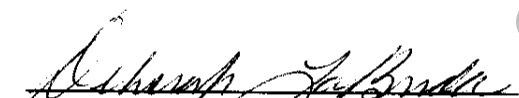
The affiant, Jerry Pazdernik, being first duly sworn, on oath deposes and says that he/she is General Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_

General Manager

Subscribed and sworn to  
before me this **December 9, 2008**



  
Notary Public's Signature

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

LOT A (EXCEPT THE NORTH 25.67 FEET THEREOF IN THE CONSOLIDATION OF LOTS 2 AND 3 IN BENNETT AND ROOT'S SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 150 FEET THEREOF) IN BLOCK 3 OF THE COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 627 FEET THEREOF (EXCEPT THE EAST 203 FEET OF THE NORTH 236 FEET), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 4, 5, 6 AND 7 IN BENNETT AND ROOT'S SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 150 FEET THEREOF) IN BLOCK 3 OF THE COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 627 FEET THEREOF, (EXCEPT THE EAST 203 FEET OF THE NORTH 236 FEET) (AND ALSO EXCEPT THE WEST ONE FOOT OF LOT 6 AND THE WEST ONE FOOT OF LOT 7 AFORESAID AND ALSO EXCEPT THE EAST ONE FOOT OF LOT 6 AND THE EAST ONE FOOT OF LOT 7 AFORESAID), IN COOK COUNTY, ILLINOIS.