STATE OF HANOIS

STATE OF ILLINOIS) COUNTY OF COOK) SS

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN
DOCUMENT NO. <u>0827655037</u>

Doc#: 0835255004 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2008 11:52 AM Pg: 1 of 3

	(Reserved for Records	er's Use Only)
WHEREAS, the undersigned, Red Brick C	onstruction, Inc	
heretofore, on the 2rd	day of October	A.D.20 <u>08</u>
filed in the above office a Claim for Lien again	nst Jefferson Capital Group, Inc & Mutual B	ank
& Encore Development & Up anown Owners		
Ox		
for \$ 24,880.00 Dollars, and	on the following described property, to wit	, See attached copy of legal
description		
	7	
	which Claim f	for Lien is numbered as above.
PERMANENT INDEX NUMBER 11-20-10	00-007-0000	
Property Address 925 Edgemere Court, Evanste	on 1L 60202	
	C	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NOW THEREFORE, for and in consideration	n of the sum of \$ 24, 3x 1000	_ and other good and valuable
		-, and other good and valuable
consideration, the receipt whereof is hereby ack	mowledged, Red Brick Construction, The	
do es hereby satisfy and release the	said Claim for Lien, and hereby authorize	and request the said Recorder
of Cook County to enter satisfaction and relea	4	
Witness MY hand and seal	thisday of	Tuba: A.D. 20 <u>08</u>
	Ryt Andrzej, President of Red Brick C	Construction, Inc (Seal)
	Judy Rif	(Seal)

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STATE OF ILLINOIS (COUNTY OF COOK) SS

1, Ted R. Baranowski , a Notary		
Public in and for Cook County, in the State of Illinois, do hereby certify that, Andrzej Ryt, President of Red Brick Construction, Inc		
personally known to me to be the same person whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that h <u>e</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the use and purposes therein set forth.		
Given under my hand and Noterial Seal, this day of A.D. 20 08		
Mail recorded instrument to: This instrument prepared by:		
Name Greystone Recovery Group, Corp Name Bradley Daniel Birge -Attorney at Law		
Address 6150 N. Milwaukee Avenue Address 6250 N. Milwaukee Avenue		
City Chicago IL 60646 City Chicago II. 60646		
NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.		

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STREET ADDRESS: 925 EDGEMERE COURT

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-20-100-007-0000

LEGAL DESCRIPTION:

A PARCEL OR TRACT OF LAND LYING IN LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBBS LADD AND GEORGE'S ADDITION TO EVANSTON, AND IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 (SOUTH OF LEE STREET) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN THE EAST LINE OF EDGEMERE COURT 313.7 FEET (MEASURED ON THE EAST LINE) NORTHERLY FROM THE SOUTH LINE OF SAID 1/4 SECTION; AND RUNNING TAENCE WEST TO THE CENTER OF EDGEMERE COURT FOR A PLACE OF BEGINNING; RUNNING THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID EDGEMERE COURT ON THE CENTER LINE THEREOF 140 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION TO THE WATER LINE OF LAKE MICHIGAN AS IT EXISTS FROM TIME TO TIME WPL'N FREE FROM DISTURBING CAUSES; THENCE SOUTHERLY ALONG SAID WATER LINE TO A POINT IN A LINE DRAWN EAST AND PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION AND 313 7 FEET NORTHERLY THEREFROM (MEASURED ON THE EAST LINE OF SAID EDGEMERE COURT); THENCE WEST TO THE PLACE OF BEGINNING, (EXCEPT FROM JR1.
OF L. SAID DESCRIBED TRACT OF LAND FIE NORTH 70 FEET THEREOF) TOGETHER WITH RIPARIAN RIGHTS APPERTAINING TO SAID PARCLL OF LAND, IN COOK COUNTY, ILLINOIS.

LEGALD

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