



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0835218098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2008 04:19 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1 For AC1
Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602
745586-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 99168551 Date: 02/19/1999 B: P:
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME BRITTANY COURT
OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME SOUTHERN FARM BUREAU LIFE INSURANCE COMPANY
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 330-2008133
IL-Cook County

Corporation Service Company
2711 Centerville Rd, Ste. 400
Wilmington, DE 19808

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LOT 11 (EXCEPT THE WEST 26.0 FEET THEREOF) AND ALL OF LOT 12 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF AND IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT A POINT IN THE WEST LINE OF SAID $\frac{1}{4}$ SECTION 496.61 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID $\frac{1}{4}$ SECTION, 2168.69 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID $\frac{1}{4}$ SECTION 289.94 FEET, MORE OR LESS, TO THE CENTER OF JULIET ROAD; THENCE SOUTH WESTERLY ALONG SAID CENTER LINE 150.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID $\frac{1}{4}$ SECTION 2837.87 FEET, MORE OR LESS, TO THE WEST LINE OF SAID $\frac{1}{4}$ SECTION, AND THENCE NORTH ALONG THE WEST LINE 365.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin # 18-20-200-083-0000 Thru 089-0000

**ACKNOWLEDGMENT
COPY**