

UNOFFICIAL COPY



Doc#: 0835222009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2008 08:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LOAN # 0100423963

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEORGE WOLF JR. AND JEANNINE WOLF HIS WIFE

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 4th day of January 1994 A.D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 94050318 recorded the 14th day of January 1994 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

THE SOUTH 110 FEET MEASURED ON THE EAST LINE THEREOF OF THE EAST 157 FEET MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 09-34-400-036

Commonly known as: 1113 S. BROADWAY, PARK RIDGE, IL 60068

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Secretary, this 21st day of November 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Asst. Vice president

Attest: Dolores L Pekala, Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21st day of November, A. D. 2008

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.