0835226000 Fee: \$40.00 Eugene "Gene" Moore 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100298241

Cook County Recorder of Deeds Date: 12/17/2008 08:13 AM Pg: 1 of 3 Doc#: 0829033024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2008 09:05 AM Pg: 1 of 3

CORRECT doc #

Te 0815635059

3he

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 4th day of June, 2008, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0815635058 made by Taylor L. Nicks and Jeruifer M. Nicks, BORROWER(S) to secure an indebtedness of \*\*FIFTY-SEVEN THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: 3EING REAECORDED TO

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-22-404-009-0000

Property Address: 4119 West Addison Street, Chicago IL 60641

PARTY OF THE SECOND PART: CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sutticiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of recorded in the Recorder's office of Cook County in the State of Illinois as document No. 1829033023, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS and to all renew ils. extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 29th, 2008

Kristin Kapinos, Consumer Loan Underwriter

ROX 333-C11

0835226000 Page: 2 of 3

### **UNOFFICIAL COPY**

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consultagawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	
1	

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therete, persuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 2.1th day of September 2008

OFFICIAL SEAL
JUDITH C. SIHWEIL
Notary Public - State of Illinois
My Commission Expires May 04, 2011

Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

#### SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

0835226000 Page: 3 of 3

## **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449151 PK

STREET ADDRESS: 4119 WEST ADDISON STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-22-404-009-0000

#### LEGAL DESCRIPTION:

LOT 29 IN HAENTZE AND SCHUHKNECHT IRVING PARK SUBDIVISION OF LOT 1 IN T. O. WARNER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 Clerk's Office NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD, IN ZOOK COUNTY, ILLINOIS.

LEGALD

10/03/08

SAW