

Doc#: 0835226020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/17/2008 08:43 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.
PLAD TIFF

Vs.

Razvan I. Lala a/k/a Razvan Lala; City of Chicago-Department of Water Management; 2545 Fitch Condominiums Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

08CH 45936

No. 08 CH

LIS PENDENS AND NOTICE OF FORECLGS URE

DISTENDED SOLUTION OF TORECTO, UKE
I, the undersigned, do the by certify that the above-entitled cause was filed in the above Court on
the day of, 20, for Foreclosure and is now pending in said Court
and that the property affected by said cause is described as follows:
(i) The names of all Plaintiffs, Defendants and case number are set forth above.
(ii) The court in which the action was brought is set forth above.
(iii) The names of the title-holders of record are as follows: Razvan I. Lala a/k/a Razvan Lala
(iv) The legal description is:

PARCEL 1:

UNIT 2555-410 IN THE 2545 FITCH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

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ISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1923, AS DOCUMENT 8135277, IN COOK COUNTY, ILLINOIS.

ALL OF LOT 6 AND THE WEST 11 FEET OF LOT 5 IN GUSTAF YOUNGBERG'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SIX ACRES WEST OF AND ADJOINING THE EAST 29 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728503008, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-15, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728503008.

TAX PARCEL NUMBER: 10-36-206-042-1052 (10-36-206-035 and 10-36-206-036 underlying)

(v) The common address or location of the property is:

- 2555 W. Fitch Avenue Unit #710 Chicago, IL 60645

 (vi) Identification of the mortgage sought to be foreclosed: b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Tay or, 3ean & Whitaker Mortgage Corp.

- c) Date of mortgage: 1/15/2008
- d) Date and place of recording: 1/16/2008 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0801641105

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300 14-08-33028

Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Codilis & Associates is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.

PLAINTIFF

v.

Case No.

Razvan I. Lala a/k/a Razvan Lala; et. al.

DEFENDANT

DBC 141 936

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/10/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

Bv:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762

14-08-33028

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL PROOF OF SERVICE

I, the undersigned, a non-attorney	, certify that a copy of	this notice was served by hand
delivery to the above-entitled address on		_·

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 62
The Cook County Clerk's Office Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762

14-08-33028

EXCEL