## **UNOFFICIAL COPY**

PREPARED BY:

Citizens Community Bank 3322 S Oak Park Avenue Berwyn, IL 60402

WHEN RECORDED MAIL TO:

Al Snyder 4512 Home Avenue Forestview, IL 60402

C.T.I./W

Loan No. 11700537 AODL 9748



Doc#: 0835233121 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/17/2008 01:26 PM Pg: 1 of 1

e only

## Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mongrege hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank, N.A., as Trustee under Trust Agreement Dated May 9, 1988 and Known as Trust Number 880256 of the County of Cook and the State of Illinois. All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of November, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0432147052, and a certain Assignment of Rents dated the 5th day of November, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0432147053, to the premises therein described, as follows, to-wit:

LOT 15 IN SYNDER AND SKRINE SUBDIVISION, BFINC A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AND RE-RECORDING OF PLAT THEREOF RECORDED AS DOCUMENT NO. 0435244029 AND 0603212078, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 18-16-205-028-0000

Common Address: 9734 W 57th Street Lot 15

situated in the city of Countryside, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Sr Vice President, and attested by its President this 3rd day of October, A.D. 2008.

ATTEST:

President

By:

Sr Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Nisbet personally known to me to be the Sr Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of October, A.D. 2008

"OFFICIAL SEAL"

CASSANDRA A. SCHUPPE

Fotory triblic, State of Illinois
My Commission Expires Sept. 23, 2010

Commission of Action Commission Commission

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