Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0835345048 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/18/2008 09:43 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company *.1218103013 "DOBY" Lender ID:Z43001/133720 Cook, Illinois MERS #: 100241010014097 246 $\sqrt{100}$ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by FRANK E. DOBY, JR AND JOSETTE J. DOBY*, IN JOINT TENANCY *HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/18/2006 Recorded: 02/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603805099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 220 in Cricket Hill First Addition, being a subdivision of part of the northwest 1/4 of Section 21, together with part of the south 1/2 of the southwest 1/4 of Section 16, all in Township 35 plorth, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 31-21-110-015-0000

Property Address: 701 CAMBRIDGE AVENUE, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>December 9th</u>, 2008

KIZZY RANDOLPH, Assistant Secretary

942 960 9111

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SATISFACTION Page 2 of 2

UNOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On December 9th, 2008 before me, T. MARSHALL, Notary Public, personally appeared KIZZY RANDOLPH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/25/2010 #1677179

T. MARSHALL COMM. #1677179 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires Jane 23, 2010

(This area for notarial seal)

AMERICA'S

OF COLUMNS

CLOPA'S

OFFICE

OFFICE Prepared By: Lily Chiu (196), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675