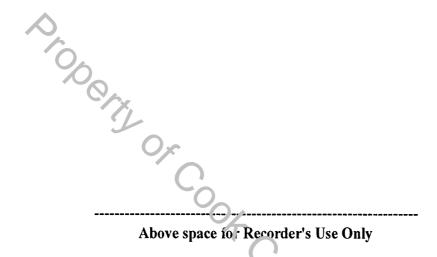
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Doc#: 0835304122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/18/2008 01:30 PM Pg: 1 of 2



Loan #1621523791 File # 14-08-2988 (CHE)

ASSIGNMENT OF MORTCAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Book, N.A., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 2/4/2098 executed by John F. Morris a/k/a John F. Morris III

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/11/2008 as Document Number 0804242195 and which Mortgage covers the following described property, to-wit:

LOTS 21 AND 22 (EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 18 IN CORNELL, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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7352 S. Woodlawn Avenue Chicago, IL 60619 Commonly known as:

PIN 20-26-122-042

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHE	REO!, said party of the	ie first part has caused this instru	ment to be signed by its
Stacy E. Spohn	and attested by it	s Whitney K. Cook	and its corporate seal
affixed hereto this	day of Sec		
JPMorgan Chase Bar	nk, N.A.		1 01
By: Hon E.	Atte	st Utthough	ille
Stacy E. Shoh	N Vice President	Whitney K. Cook As	sistant Secretary
CT. TT. CT. C	hio		
STATE OF		SS	.`
COUNTY OFFre	anklin		
			••
Sharon L. Gea		しか	
I,	, the	undersigned Notary Public, So h	ereby certify that
I, Stacy E. Spohr	and Whitn	ey K. Cook who are personally	known to me to be the
Authorized Signator	y of the corporation th	at executed the within and forego	ing instrument, and
uses and purposes th		e and voluntary act and deed of son oath stated that he was author	
instrument.			
GIVEN under my ha	nd and Seal this 11 d	ay of <u>Sec</u> , 20 <u>09</u> .	CO
My Ch	huy)		
Notary Public	SEA	AL .	
		.manamana.	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527



SHARON L. GEARHEART Notary Public, State of Onio My Commission Expires 10-14-2013