UNOFFICIAL CO

WARRANTY DEED

Statutory (Illinois) Joint-Tenants

THE GRANTOR(S),

Katarzyna Czapla, a married woman* & Andrzej Czapla, a married man,* of the County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Michael Jurkovi Jage Jenniser Hayward, not as tenants-incommon, but as joint-tenants, the following asscribed Real Estate, situated in the County of CookState of Illinois, to wit:

*This is not homestead property

SEE ATTACHED

** UNMARRIED

ADDRESS OF PROPERTY:

217 Brookston Drive, Unit D2 Schaumburg, IL 60193

Doc#: 0835305142 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/18/2008 02:52 PM Pg: 1 of 2

Cook County Recorder of Deeds

PROPERTY INDEX NUMBER: 07-24-302-016-1280-

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Furchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements

DATED NOVEMBER &	2008.	
x Kataragus Cagla	x further (7
Katarzyna Czapla	Andrzej Czapia	
STATE OF ILLINOIS, COUNTY OF Co	ook: SS	
The undersigned, a Notary Public in Sta Andrzei Czapla, personally known to me to	ate aforesaid, DO HEREBY CFRTIFY that Kata	

Czapla and whose nar. 222 subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that ______signed, sealed and delivered the said instrument as _a__ free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this

11/08/08, 2008.

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard. IL 60148

MAIL TO:

MICHAEL JULYOVIC JENNIFER HAYWM D

217 BLOOKSTON DR. UNIT 20

"OFFICIAL SEAL" Andrew D. Oxford Notary Public, State of Illinois

SCHWIMBULG IL

McHenry County 6019 My Commission Expires Dec. 30, 2010

57647 1064

MAIL SUBSEQUENT TAX BILLS TO:

Grantees address

Michael Jurkovic

217 Brookston Drive, Unit D2

Schaumburg IL 60193

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

0835305142D Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBER 5-11-121-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-5-11-121-R-D-2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY ALL IN COOK COUNTY, ILLINOIS.

