

UNOFFICIAL COPY

Loan No. 39789001



Doc#: 0835305127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 11:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ST5107083 lall & lnd.

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **CMGF Partners LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain **Mortgage and Assignment of Revis**, dated **April 7, 2006**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document Nos. **0611540208 and 0611540209** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOT 40 (EXCEPT THAT PART TAKEN THEREOF FOR WIDENING OF CRAWFORD AVENUE) IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-22-207-024-0000
Address(es) of premises: 6312-14 S. Pulaski, Chicago, IL 60629

Witness our hands and seals, this 3rd day of December, 2008

Angelica J. DeMetropolis
President

Albert Lee
Senior Vice President

Box 334

12/18/08

