Doc#. 0835308063 fee: \$48.00 UNOFFIC Att: 12/18/20/8 09 06 AW Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

EDGAR LAWSON SMITH 700 GRAND AVE 2E CHICAGO IL 60610

Loan Number: 6100292036

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDGAR LAWSON SMITH

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0809540194 Date of Note: 03/21/2008 Original Recording Date: 04/04/2008

Property Address: 700 W. GRAND AV 2E CHICAGO, IL 60610

Legal Description:

UNIT 2E AND P4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 700 WEST GRAND CONDOMNIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00733250, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 114 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND 17-09-102-043-1012

Pin #: 17-09-102-043-1002

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook \$

-1614'S OFFIC This instrument was acknowledged before me on 12/16/2008 by Debbie Smith, Vice President of Harris N A, on tehalf of said

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL Namey J. Coffman Vistary Public, State of Since

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook