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0835311006

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 0835311006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 10:05 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON,
INDENTURE TRUSTEE UNDER NOVASTAR
TRUST, SERIES 2006-MTA1

Plaintiff,

vs.

MARTIN MORA;
BEATRIZ MORA;
CITY OF CHICAGO

Defendants.)

No. 08CH46516

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on **DEC 12 2008** for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0531205322, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: MORA

LEGAL DESCRIPTION

. LOT 5 IN JAMES F. BAMBA'S RESUBDIVISION OF LOTS 55 TO 60
. IN BLOCK 1 AND LOTS 48 TO 51 IN BLOCK 2 IN GOETZ'S ADDITION
. TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40
. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
. COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 4508 N. HARDING
CHICAGO, ILLINOIS 60625
PERMANENT TAX NO.: 13-14-114-033-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: MORA

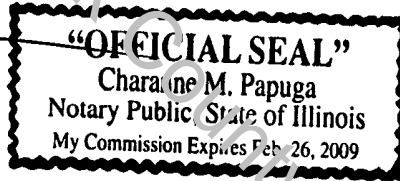
CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603 on December 17, 2008.



SUBSCRIBED AND SWORN TO
Before me on 12/17/08

Notary Public



Clerk's Office