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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0830320



Doc#: 0835311100 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2008 03:07 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCULT COURT OF COOK COUNTY, ILLINOIS COUNTY DIPARTMENT - CHANCERY DIVISION

JAMES B. NUTTER & COMPANY

PLAINTIFF

8CH46795

ANTHONY L. FRAZIER; LANEY A. FRAZIER; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the shows Court on the filed in the above Court on the ____day of Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 76 IN PASQUINELLI'S FAIR MEADOWS THIRD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE WEST 1/2 CF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 2/15/68 AS DOCUMENT NUMBER 2373393 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 840 EAST 169TH PLACE SOUTH HOLLAND, IL 60473

been recorded/registered as document number: The subject mortgage has

#98789552 .

SIGNATURE:

PIERCE & ASSOCIATES

LYDIA Subtorney of Record

TAX NO. 29-23-319-005

ARDC #6288604

DOCUMENT PREPARED BY: Pierce and Associates 1 N. Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

0835311100 Page: 2 of 3

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ATTY NO. 91220

SIGNATURE

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JAMES B. NUTTER & COMPANY

PLAINTIFF

NO.

VS

JUDGE

ANTHONY L. FRAZIFR; LANEY A. FRAZIER;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

;

DEFENDANTS

that the statements set forth herein are

COMPLIANCE WITH PLEDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _	, certify that I prepared this notice on
	and filed a copy of the lis penders notice with the above
enti	tled addressee at the above entitled address via hand delivery.
(X)	Under penalties as provided by law
	pursuant to 735 TLCS 5/1-109 T certify

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0830320

true and correct.

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JAMES B. NUTTER & COMPANY

PLAINTIFF
)NO.

VS

JUDGE

ANTHONY L. FRAZIER; LANEY A. FRAZIER;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS
)

COMPLIANCE WITH PPEDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, _____, attorney, certify that I prepared this notice on _____, to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0830320