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BOX 178

BILL ROCH
SELECT PORTFOLIO SERVICING, INC
3815 SW TEMPLE
SALT LAKE CITY, UT 84115

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago JL 60602-4321 PR# (\$2222)



Doc#: 0835311122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/18/2008 03:14 PM Pg: 1 of 2

Illinois

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SER /IC ING #: 2057540722 "WYNN"

INVESTOR #:

Date of Assignment: December 9tl , 2003

Assignor: CONTIMORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. at : 815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: MANUFACTURERS AND TRADEPS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME FOLITY LOAN FASS THROUGH CERTIFICATES. SERIES 1998-1 at 3815 SW

HOLDERS OF THE HOME EQUITY LOAN FASS THROUGH CERTIFICATES, SERIES 1998-1 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: AMMON WYNN & DRUSCILLA WYNN H'JSB AND AND WIFE To: WORLD WIDE FINANCIAL SERVICES. INC.

Date of Mortgage: 01/30/1998 Recorded: 02/10/1998 as Instrument No.: 98111178 If Cook,

Assessor's/Tax ID No. 20-07-305-069-0000

Property Address: 2045 WEST JAMES, CHICAGO, IL 60609

Legal: LOTS 41 AND 42 ON THE SUBDIVISION OF LOTS 5 AND 8 (EXCEPT RAILROAD) OF IGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORT I RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 10/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and symptomic of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$85,500.00 with interest, secured thereby, together with all moneys now owing or that may hereate, become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JTF*JTFAMRC*12/09/2008 03:51:41 PM* AMRC83AMRC0000000000000000336364* ILCOOK* 2057540722 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*



0835311122 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CONTIMORTGAGE CORPORATION BY ITS ATTOFFAIRBANKS CAPITAL CORP.	RNEY-IN-FACT SECTION PORT	FOLIO SERVICING, INC. F/K/A
On DEC 2008	To corate of	
By: 5-		
Bill Koch, Document Control Officer	0 0 1989 T. S	STATE OF THE STATE
STATE OF Utah COUNTY OF Salt Lake	RK, a Notary Public in and for S	
pro 1 1 2000	Manual Manual Control of Control	alt I also in the Ctate of I ltab
On UCC 1 200 , before me, KIMBERLY CLAF personally appeared Bill Koch, Document Control Of	RK, a Notary Public in and for S ficer . CONTIMORTGAGE COF	RPORATION BY ITS
ATTORNEY-IN-FACT SELECT PORTFOLIO SERVI	CING, INC. F/K/A FAIRBANKS	CAPITAL CORP. personally
known to me (or proved to me on the basis of satisfa subscribed to the within portrument and acknowledge	ed to me that he/she/they execu	ited the same in his/her/their
authorized capacity, and that by his/her/their signatu	re on the instrument the person	n(s), or the entity upon behalf of
which the person(s) acted, excepted the instrument.		
WITNESS my hard and official sea!, KIMBERLY CLARK	NOTARY PUBLIC KIMBERLY CLARK 3815 South 92 West Salt Lake City. Utan 84115	
Notary Expires: 12/11/2011	My Commission Expires December 11, 2011 STATE OF UTAH	(This area for notarial seal
Prepared By: Mary Herndon, RICHMOND MONROE G	OUP 15511 HIGHWAY 13, BRAN	SON WEST, MO 65737
417-739-9412	C	
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