THIS INSTRUMENT PREPARED BY:
AFTER RECORDING RETURN TO:

Doc#: 0835315056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/18/2008 02:58 PM Pg: 1 of 3

WASHINGTON MUTUAL BANK 2210 ENTERPRISE DRIVE FLORENCE, SC 29501 ATTN: Stella C.McGee – FSCE440 WAMU#0605983352

LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Soledad Tiemcoci Yapum and Suchart Tiemchai Yapum, Husband and Wife Property Address: 308 Jennifer Lene, Roselle, Illinois 60172

A certain Mortgage/Deed of Trus date i February 10, 2003 with the loan amount of \$174,500.00 and recorded on February 27, 2003 as Document Number \$230280323

JP Morgan Chase Bank, N.A., Successor in interest to Washington Mutual Bank, purchased the above referenced mortgage loan ("Loan") from Rose Mortgage Corporation ("Seller").

An Assignment of the Mortgage/Deed of Trust ("Security Incrum ent") was never recorded at the time of the sale of the loan to Washington Mutual Bank, FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

JP Morgan Chase Bank, N.A., Successor in Interest to Washington Mutual Sank, offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is an unrecorded copy of the assignment to Washington Mutual Bank, F.A.

This Affidavit, signed and sealed this 12th day of December 2008, is to be recorded in Cock County state of IL to provide public notice of JP Morgan Chase Bank N.A., Successor in Interest to Washington Mutual Bank, authority to execute a release (satisfaction) of lien when the loan is paid in full.

JP MORGAN CHAS. BANK N.A., Successor in Interest to WASHINGTON MUTUAL BANK

Ву:

Steven V. Ryan Vice President

State of SOUTH CAROLINA County of FLORENCE

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Before me, the undersigned authority, on this date personally appeared Steven V. Ryan, Vice President for JP Morgan Chase Bank, N.A., Successor in Interest to Washington Mutual Bank, who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12th day of December 2008

Denise Rose -Notary Public

My Commission Expires: 5/18/2009

OFFICIAL

This Instrument respect By:

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

CORPORATION ASSIGNMENT OF FEAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transaction WASHINGTON BANK, F.A., 75 NORTH PAIRWAY DRIVE, VERNON HILLS, IL 60061 LOAN NO. 34206 WASHINGTON MUTUAL

all the rights, title and interest of undersigned in and to that certain Real Estate Morgage of the HERLINGY 10, 2 EXECUTED WITTED SOLEDAD TIEMCHAI YAPUM AND SUCHART TIEMCHAI 'ANUM, HUSBAND FEBRUARY 10, 2003

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS FOS46

and recorded as Document No. Recorder of Deeds, State of

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHILIT

P.J.N.: 07-34-411-012-0000 Commonly known as: 308 JENNIFER LANE, ROSELLE, ILLINOXS 60172 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On COUNTY OF COOK Notary Public in and for said County and. By: Educated County Count	
ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
Doolback stranger	

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UNOFFICIAL COPY

ALTA LOAN POLICY

File No:

TM8675?

Pelicy No:

M-9994-6046185

STEWART TITLE

GUARANTY COMPANY

(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A (Continued)
LEGAL DESCRIPTION

File Number:

TM86757

LOT 3 IN MEADOWBROOK II, A SUBDIVISION OF THE EAST 280 FEET OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE SOUTH 148 FEET OF THE NORTH DON DRTH, R.

ORCOOK COUNTY CONTROL OF SOME CO 780 FEET (MEASURED ON THE SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 PORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.