

UNOFFICIAL COPY

Loan Number: 6923874736 133



Doc#: 0835315002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 08:20 AM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael Chan
Stella Chan
2597 Anne Lane
Northbrook IL 60062

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael Chan and Stella Chan, As Joint Tenants , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/28/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/17/2006 of records, Auditor's File No./Document No. 0622920124 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED.

Property Address: 2597 Anne Lane, Northbrook IL 60062, PIN: 04-20-113-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 12/08/2008.

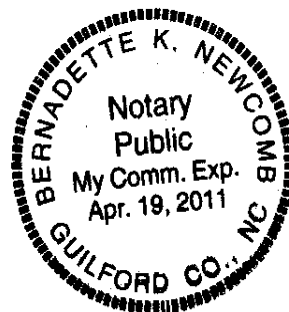
Bank of America, N.A.

By: JoElla B. VanderDoes, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 12/08/2008 by JoElla B. VanderDoes, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Bernadette K. Newcomb
Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



Handwritten initials

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LEGAL DESCRIPTION:

LOT 73 IN STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 04-20-113-018-0000

Property of Cook County Clerk's Office