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Doc#: 0835318053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 03:56 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Park National Bank, successor in interest to)
Pullman Bank and Trust,)
Plaintiff)

08C H 44 6 27

v.)

Anthony P. Cribbin; Unknown Owners and)
Non-Record Claimants,)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on **NOV 26 2008**, 2008, for Foreclosure of a certain mortgage made by Anthony P. Cribbin which Mortgage is dated December 18, 1998 and recorded on January 6, 1999 as document number 99008351, said action is pending in the above Court; that the record title holder of the affected real estate is Anthony P. Cribbin and it is legally described as follows:

PARCEL ONE: UNTIS 1,2,3 AND 4 TOGETHER WITH THEIR UNDIVIDED PERCENT INTERESTS IN THE COMMON ELEMENTS IN THE RIVER WEST TERRACE AT 817 MILWAUKEE AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTS NO. 97378234, IN THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE LAUNDRY ROOM, S-1, S-2, AND S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENTS NO. 97378234.

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RD Park J-

By One of the Attorneys for Park National Bank

Subscribed and sworn to before me on

December 18, 2008.

M. A. [Signature]
Notary Public



THIS DOCUMENT PREPARED BY AND RETURN TO:

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