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3315 (Rev. 6/11/02) CCG 0015 Memorandum of Judgment Doc#: 0835318061 Fee: \$44.00 Eugene "Gene" Moore Cook County Recorder of Deeds IN THE CIRCUIT COURT OF Date: 12/18/2008 04:33 PM Pg: 1 of 5 **COOK COUNTY, ILLINOIS** WHF PROPERTIES, LLC BRANT BOOKER, et al. 300 CO Recorder's Stamp No. 08 M1 125586 MEMORANF UM OF JUDGMENT On December 18 2008 judgment was entered in this court in favor of the plaintiff WHF Properties, LLC, a Georgia Limiter Liability Company and against defendant s Brant Booker and Christopher Harrison whose address is 920 W. Wrightwood, Chicago, IL 60614 and 3161 N. Honore, #1E Chicago, IL 60657 Late Cuinn in the amount of \$ 29,403.80 Circuit Court - 1964 Judge's No. Atty. No.: 34089 Name: Glenn Udell/Brown Udell Pomerantz Delrahim Atty. for: Plaintiff Address: 1332 N. Halsted Street, Suite 100 City/State/Zip: Chicago, IL 60642 Telephone: (312) 475-9900, (312) 475-1188 (fax)

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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# FINAL MONEY JUDGMENT ORDER TO MEMORANDUM OF JUDGMENT EXHIBIT A

Proberty of Cook County Clark's Office

0835318061 Page: 3 of 5 Order/Trial Call (This form replaces CCM1 0643 CCM N346-50M-8/09/04 (43480658) IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **MUNICIPAL DISTRICT** LINE NO. 52 No. 08 M1 125586 TRIAL CALL ORDER Present before the Court: Plaintiff(s) Defendant(s) Plaintiff(s)' Counsel Defendant(s)' Counsel THIS MATTER having come before the Court, the Court having jurisdiction and being fully advised, IT IS HEREBY ORDEPED: 4213 Alias Summoos to Issue for \_\_\_\_\_ 4292 Amended Complaint or Petition - Allowed 4295 Close Discovery - Alloved 4235 File Counterclaim or Cros Complaint - Allowed \_\_\_\_\_ 4234 File Appearance or Jury Demand Answer or Plead Allowed \_\_\_\_\_ 4219 Defendant \_\_\_\_is defaulted; cause set for 4247 PROVE-UP on \_\_\_at \_\_\_\_\_\_a.m./p.m. 4406 Set for STATUS. All parties must appear \_\_\_\_ \_\_ at \_\_\_\_\_ m. in Room 4482 Set for TRIAL on at \_\_\_\_\_ m. in Room 8005 Case Dismissed for Want of Prosecution 8031 X X-Parte Default Judgment for Plaintiff for \$ 29, 403, 80 v. Booker & Horrison 8001 D Judgment for Plaintiff after trial for \$ \_\_\_\_\_ with costs asses led v. 4293 Assess Costs - Allowed 8002 Judgment for Defendant \_\_\_\_ after trial 9207 it being further agreed that installment payments be made as follows: \_ **( )** 9208 Order Final and Appealable ( ) See Attached Order: The date of \_\_\_\_\_\_ is hereby stricken. 4304 Atty. No. 34081 ENTERED: Name: Brown, Udell, Bonra, 72 1 Delration Atty. for: Address: 1372 N. Halsed - Suite 100 City/State/Zip: Chicago IL 60642

Judge

Judge's No.

Telephone: 312,475,9900

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**EXHIBIT "A"** 

### **LEGAL DESCRIPTION**

#### PARCEL 1:

THAT PART OF LOTS 1 TO 5, AND LOTS 237 AND 238, ALL TAKEN AS A TRACT, IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 30 MINUTES 30 SECONDS EAST, 25.0 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS WEST, 42.64 FEE; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS 0 EAST, 0.60 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS WEST 19.08 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, 25.50 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS WEST, 61.94 FEET TO THE POINT OF BECINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THAT PROPERTY DESCRIBED IN RECIPROCAL EASEMENT (GREEMENT RECORDED FEBRUARY 5, 2004 AS DOCUMENT NUMBER 0403634103, AND IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR HONORE COURT TOWNHOME ASSOCIATION RECORDED APRIL 24, 2006 AS DOCUMENT NUMBER 0611410110.

PIN: 14-30-202-001-0000 14-30-202-020-0000

14-30-202-021-0000

CKA: 3161 NORTH HONORE STREET

CHICAGO, IL, 60657

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# LOT JUNOFFICIAL GOBYST'S

SUBDIVISION OF THE WEST & ACRES OF OUTLOT OR BLOCK IN IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ONE HALF OF SECTION 29, TOWNSHIP O ME PRINCIPAL TULINGS OF COUNTY CLOTH'S OFFICE 40 NORTH, RANGE IH EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY