

UNOFFICIAL COPY



0835326020

Doc#: 0835326020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 09:10 AM Pg: 1 of 3

MS
ADS
10/1
LAD
SA 2668968
BRAKIN
ATI

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DEBORAH WALKER AN UNMARRIED WOMAN AND KALAAM STEWARD AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE INC** dated **12/2/2005** recorded in the Official Records Book under Document No. 0535602272, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$210,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4336 S St Lawrence Ave #2, Chicago, IL 60653, being described as follows:

SEE ATTACHED
PARCEL: 20-03-402-031-1003
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 10/6/2008.

23161809348477502

BOX
334

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

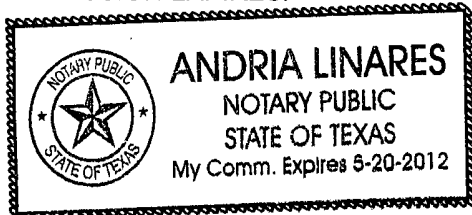
BY: 
NAME: REGINA MONTS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 10/6/2008.

MY COMMISSION EXPIRES:




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

NOTARY'S PRINTED NAME:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to:

Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Deborah Walker, 4336 S Saint Lawrence Ave Apt 2, , Chicago, IL 606533473

Mortgage dated 12/2/2005 in the amount of \$210,000.00

MIN: 100196368000582992

MERS Telephone No. 1-888-679-6377

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

18093484

Legal Description:

UNIT 2 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2, A LIMITED COMMON ELEMENT, IN GOLDSMITH COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 3 (EXCEPT THE NORTH 10.5 FEET) AND LOT 4 IN WOLFE RESUBDIVISION OF PART OF SOUTH 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 19, 2004 AS DOCUMENT 04-324-17287 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID; ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:Property ID: 20-03-402-031-0000
1003**Property Address:**4336 S. St. Lawrence, Unit #2
Chicago, IL 60653